# SPORTS BOARD PUNJAB
# SUMMER CAMP 2024

## REGISTRATION FORM

| 02 RECENT PHOTOGRAPHS |
|---|

**NAME** _____

**FATHER'S NAME** _____

**GENDER (BOY/GIRL)** _____

**SCHOOL** _____

**DATE OF BIRTH** _____ **Age:**

| Y | M | D |
|---|---|---|
| | | |

**ANY KNOWN MEDICAL CONDITION(S)** _____

_____

**UNIFORM SIZE (S/M/L/XL)** _____

## PARENT / GUARDIAN DETAILS

**PARENT'S / GUARDIAN NAME** _____

**CNIC NO.**

| | | | | | - | | | | | | | | - | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

**ADDRESS:** _____

_____

**CONTACT NO.** _____ **EMERGENCY CONTACT NO.** _____

## SELECT SPORTS

| | | |
|---|---|---|
| ☐ ATHLETICS | ☐ ARCHERY | ☐ BADMINTON |
| ☐ CRICKET | ☐ KARATE | ☐ SWIMMING |
| ☐ TABLE TENNIS | ☐ TAEKWONDO | ☐ TENNIS |
| ☐ FOOTBALL | ☐ HOCKEY | ☐ GYMNASTICS |

***By enrolling in the sports summer camp, participants and their parents/guardians agree to abide by these terms and conditions.***

***Date:*** _____ ***Parent/Guardian Signature:*** _____

| *IMPORTANT INFORMATION:* | *FOR PAYMENT:* |
|---|---|
| • *One Time Registration Fee of Rs. 2000 for each sport*<br>• *Rs. 5,000 Registration Fee for Swimming*<br>• *Participation Certificate for all registered children*<br>• *Sports Equipment will be provided by SBP at the venue.* | ***Bank Name:*** *Bank of Punjab*<br>***Account Title:*** *Sports Board Punjab (Income)*<br>***Account #:*** *6510008756500190* |

## GENERAL TERMS & CONDITIONS

i. *Participants must complete the registration process by submitting the required forms and payment before the specified deadline.*
ii. *Enrollment is on a first-come, first-served basis, and availability may be limited.*
iii. *SBP reserves the right to accept or reject any registration at its discretion.*
iv. *The camp is open to children within the specified age range i.e., U-8 & U-14.*
v. *Only one parent/guardian/attendant will be allowed per participant. No guests will be allowed.*
vi. *Participants must be in good health and free from any contagious diseases or medical conditions that may pose a risk to themselves or others.*
vii. *It is the responsibility of parents/guardians to inform the camp staff of any relevant medical conditions, allergies, or medications that may affect their child's participation.*
viii. *The camp staff has the right to restrict participation or take appropriate measures if a participant's health or safety is at risk.*
ix. *Participants are expected to conduct themselves in a respectful manner, both on and off the field, adhering to the camp's code of conduct.*
x. *Any behavior deemed inappropriate, including but not limited to bullying, harassment, violence, or disrespect, may result in disciplinary action, including dismissal from the camp.*
xi. *Participants and their parents/guardians assume all risks associated with the sports activities, including but not limited to injuries, accidents, and property damage.*
xii. *The camp, its organizers, staff, volunteers, and associated entities shall not be held liable for any claims, damages, injuries, or losses arising from participation in the camp, except in cases of willful misconduct or gross negligence.*
xiii. *Participants are expected to attend the camp regularly and be punctual for all activities.*
xiv. *The camp may capture photographs, videos, or other media during the activities for promotional or documentation purposes.*
xv. *By enrolling in the camp, participants and their parents/guardians grant permission for the camp to use such media, ensuring the privacy rights of participants are respected.*
xvi. *The camp reserves the right to modify the schedule, activities, or other aspects of the program, as necessary, without prior notice.*
xvii. *In the event of unforeseen circumstances or insufficient enrollment, the camp may be subject to cancellation. In such cases, a refund or alternative arrangement may be offered.*
xviii. *Participants are responsible for their personal belongings during the camp. The camp shall not be held liable for lost, damaged, or stolen items.*

***Date: _____*** ***Parent/Guardian Signature: _____***